



Lifeline

AN INTERGROUP PUBLICATION



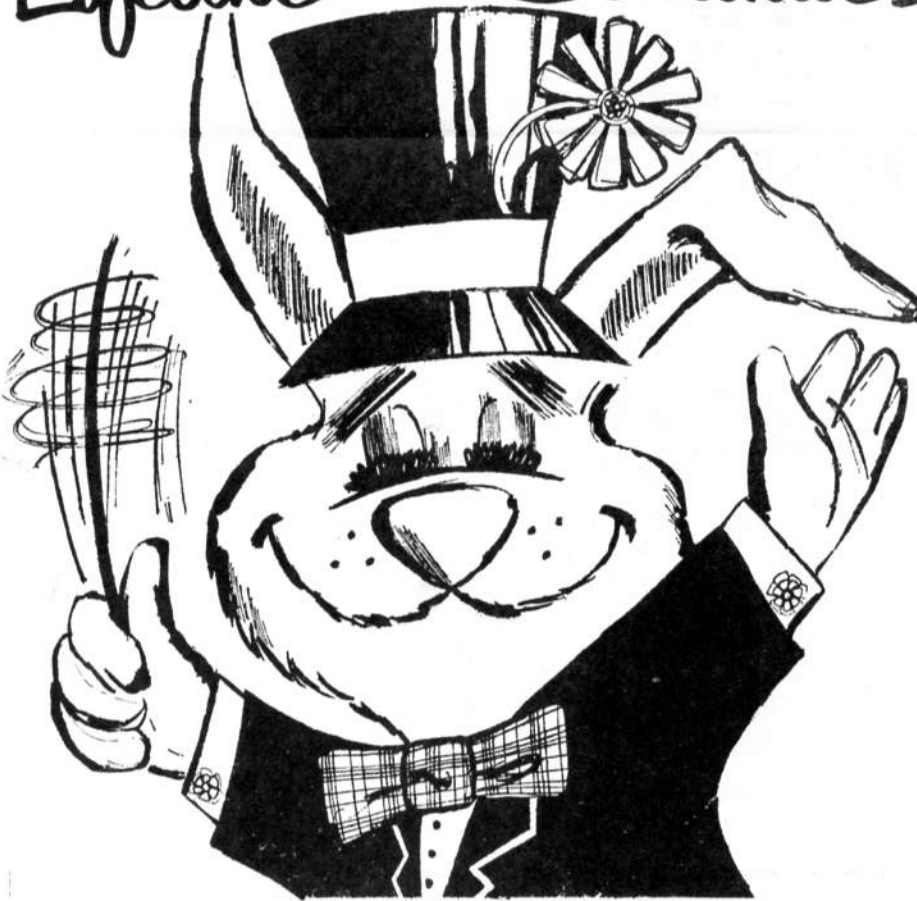
523 N. GRAND AVE.
ROOM "K", SANTA ANA, CAL.

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VOL. IV. ORANGE COUNTY, CALIF. - MARCH 1967

NO. 12.

Lifeline Continues



ORANGE COUNTY A.A. CALENDAR

SANTA ANA

2112 N. Main St., Santa Ana MONDAY NIGHT SPEAKER MEETING

Beginning Monday Night April 3rd there will once again be a Speaker Meeting in Santa Ana.

As many of you will remember the Monday Night Speaker was one of the most popular Groups in Orange County having its origin, I believe, in the first Alano Club in Santa Ana. There has been a definite need for a speaker meeting on Monday night. Check your directory, so we welcome the return of this type of meeting. However the roster for March of speakers will be on Tuesday:

March 28 Don B. (L.A.)

Monday April speakers:

- " " April 3 Larry T. (Santa Ana)
- " " April 10 Lou Ann S. (Culver C.)
- " " April 17 Sam M. (L.A.)
- " " April 24 Ronald S. (Costa Mesa)

Anyone wishing to know who the Speaker is for May 1st Call Vera (633-0335).

..... Vera J. Secretary



ORANGE THURS. SPEAKERS

The Thursday Night Speakers Group which meets at the Methodist Church, 161 So. Orange Ave., will have the following speakers for the next month:

- March 30 Fred E. (Culver City)
- April 6 Jack H. (L.A.)
- April 13 Jack B. (L.A.)
- April 20 Bill S. (G.G.)
- April 27 Lou H. (Hollywood)
- May 4 Anita G. (L.A.)
- May 11 Al A. (Santa Monica)
- May 18 Larry T. (Malibu)
- Jane P.

SANTA ANA FRIDAY SPEAKERS

The Santa Ana Friday Speakers Group which has been meeting at 1104 W. 8th St. will be moving to 2112 N. Main St., Santa Ana, with the first meeting in the new location April 7th.

Following is the roster of speakers for this group:

- March 31 Lynn & Colin M. (L.A.)
- April 7 Orin M. (Paramount)
- April 14 Dobey C. (L.A.)
- April 21 Red A. (L.A.)
- Mark T.

..... From The Grapevine



"Days of Wine and what?"

ORANGE COUNTY A.A. CALENDAR

FOURTH ANNUAL DINNER FOR A.A. WOMEN

WEDNESDAY - MAY 17 - 7 P.M.

KNOTT'S BERRY FARM - GARDEN ROOM

BUENA PARK

\$3.50 PER PERSON

Tickets may be obtained by calling Colleen D. -897-2882, Ginny H. - 638-0102, or Ruth (Sissy) S. - 673-1907. DEADLINE FOR TICKETS - MAY 3RD!

SPECIAL EASTER MEETING

SUNDAY - MARCH 26TH

12 NOON

CANYON CLUB-1945 BROADWAY

LAGUNA BEACH

CHUCK C.

"SHOULD LIFELINE CONTINUE?"

LETTER RECEIVED

Dear "Lifeline":

Would be very disappointed if "Lifeline" should be discontinued.

It is nice to have for planning meetings of special speakers, not only for myself, but also for taking newcomers.

As I am ill much of the time, I must miss more meetings than I would otherwise. I like to know what is happening around the county and can plan accordingly (when the old emphysema doesn't have me down.) It gives me strength and reminders when I am unable to make meetings.

Yours in A.A.

Maxine S.

PLEASE NOTE!!!!!!!

There are so many changes in the directory, they are too numerous to list, so check your directory carefully for new groups and changes!

THANKYOU!

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YOUR CENTRAL OFFICE

CORRECTION!!!!!!!!!!!!!!!

The A.A. Women of Garden Grove are at the Orange County Central Office EVERY SATURDAY AFTERNOON answering the phone from 12 Noon to 4:30 P.M.

Those participating are:

Colleen D. Ellen V.

Doris M. Grace H.

Vivian

SORRY FOR THE MISTAKE!

IN MEMORIAM

Heartfelt sympathy to the family and friends of

BILL KELLENBERGER

(Costa Mesa)

DOC CHALLEDON

(Los Angeles)

DOC HALEY

(Los Angeles)

Father Pfau

(Indianapolis)

BRUCE HALL

(Garden Grove)

CENTRAL SERVICE BOARD

Chuck B. of Costa Mesa has been appointed by Ed S. Chairman to the Service Board, replacing John M. of Midway City. NEXT INTERGROUP MEETING- WED. APRIL 29- LINCOLN SAVINGS BLDG., Bristol and Seventeenth Sts., Santa Ana. 8 P.M. BE SURE YOUR GROUP IS REPRESENTED!!! ALL WELCOME!

VISITORS

Johnny H., former Central Office Manager, now living in Sacramento, came down for a brief visit with his son, Tom, in Brea. Dick H. accompanied him on this trip,

G.S.O.



'SPONSORSHIP-- THE HAND OF A.A.' 1967 CONFERENCE THEME

Is A.A. sponsorship getting stronger or weaker? How can it be improved? Is it a group problem or individual problem? Does it affect an entire area?

These questions are on the agenda of the 1967 General Service Conference (Hotel Roosevelt, New York, Apr. 17-22).

It would be very helpful to all Conference Delegates and to G.S.O. if each group would discuss those and the other agenda items, so we can get a true reflection of the thinking of the whole Fellowship.

.....Box 4-5-9 G.S.O.- New York

WORKSHOP MEETING

March 6, 1967

The main topic discussed at the March Workshop and led by Warren S. was "Sponsorship--The Hand of A.A.", which is the main theme of the 1967 General Service Conference to be held in New York in April.

Following are the reflections of this discussion:

1. The secretary of each group should ask about newcomers at each meeting and briefly explain the importance of sponsorship to work a successful program.
2. Advise the newcomer they aren't stuck with the person who called on them as a sponsor if they have no rapport with that person.
3. Advise newcomer they can have more than one sponsor if they choose.
4. Newcomers should be advised to get telephone numbers from members they identify with and to make at least one contact with an AA member every day.
5. When making twelve step calls, a new contact should be told about sponsorship and given literature re same.
6. Each AA meeting should have a greeter at the door, concentrating particularly on newcomers.
7. Each AA group should have a committee on sponsorship.

8. Remind all AA members the value of being a sponsor himself.
 9. It was recommended that "Sponsorship" be designated as the topic for a future Workshop meeting.
-Notes taken by Betty R.

AGENDA for the G.S.O. CONFERENCE 1967

1. Presenting the spiritual side of A.A. to the newcomer.
2. Choosing Conference Delegates for 3 year terms. (Effective 1970).
3. More effective message carrying about World Services by N.Y. Delegates.
4. Instead of the present ceiling of \$100 for any member's support of worldwide 12th Step work-- raising the acceptable limit to \$200. (Altho costs and wages have risen during A.A.'s 31 year history, the pre-inflation limit on how much an AA can help support services has never been changed.)

General Assembly to discuss this April 9-- Joe K., N.Y. Delegate leaving April 16.

G.S.O. GENERAL ASSEMBLY MEETING
SUNDAY-- APRIL 9 - 1:30 P.M. Alana Club, 202 W. Broadway, Anaheim.

FUNDS STILL NEEDED FOR YOUR GSO DELEGATE TO N.Y. FOR HIS EXPENSES. SEND DONATIONS TO Warren S., 671 Bayview Place, Laguna Beach, California, 92651. Make checks payable to Panel 2, or to AA, or to the Southern California Coastal Area. DO IT NOW!

DISTRICT 5 - SANTA ANA, ORANGE, AND TUSTIN.

If you're in Santa Ana, Orange or Tustin, You are in District 5. All groups in these areas should have representation in order to activate this District. Mark T. from Santa Ana has been recently elected Committeeman for this District, and needs your help. Plan to attend the next workshop meeting, Monday, April 3rd For information, call Mark at 541-3408.

ORANGE COUNTY A. A. BLOOD BANK

YOUR BLOOD BANK IS DEPLETED! DONORS ARE BADLY NEEDED TO BUILD THE BANK. SUPPLY! REMEMBER, THIS BLOOD IS AVAILABLE TO YOU IF YOU NEED IT!!!!!!!!!!!!!! FOLLOWING is a schedule of Bloodmobile stops where you may present yourself as a donor. BE CERTAIN TO HAVE YOUR BLOOD CREDITED TO THE ORANGE COUNTY A. A. BLOOD BANK.

APRIL 1967

April 13	Thursday	HUNTINGTON BEACH Faith Lutheran Church 8200 Ellis Ave.	2:30 - 7:00 P.M.
Call 774-3782 for Appointments			
April 14	Friday	ANAHEIM V.F.W. Hall 805 E. Sycamore	1:30 - 6:00 P.M.
Call 774-3782 for Appointments			
April 19	Wednesday	SANTA ANA Community Clubhouse 1104 W. 8th St.	2:00 - 6:00 P.M.
Call 774-3782 for Appointments			
April 21	Friday	BREA COMMUNITY First Congregational Church Fellowship Hall 300 E. Imperial Highway	2:00 - 6:30 P.M.
Call 774-3782 for Appointments			

PLEASE NOTE: For your convenience definite appointments are requested.

Donors may go to:
LONG BEACH BLOOD CENTER
319 W. Broadway
HOURS: Mon. & Tues. 3:30-7:30 PM.



FROM ALANON

ORANGE COUNTY



ALANON ROUND - ROBIN - ANAHEIM

MONDAY - MARCH 27 - 8:30 P.M.

ALANA CLUB - 202 W. Broadway

Topic for Meeting- " How Has Al-Anon Helped You?"

There will be a selection of a new Round Robin secretary, so be thinking of who you would like it to be.Helen A. (Round Robin Secretary)

GROUP NEWS

COSTA MESA

ALATEEN

The Costa Mesa Searchers Alateen Group is back in action again. The meeting is now being held at the Costa Mesa Alano Club, 2040 Placentia Ave. Time is 8PM. Sponsors for this group are Donna S. and Doris B. (Monday nights).

GARDEN GROVE

NEW GROUP

Another daytime group has been started in Garden Grove meeting Wednesdays at the First Methodist Church on Euclid & Stanford. Time- 12:00 Noon to 1:30 P.M.

CONVENTION NEWS

Let's all get in "on the action" by selecting a Convention representative from each Al-Anon and Alateen group in Orange County to help make this year's Convention a big success!

The next planning meeting will be in the Maywood City Hall, 4319 Slauson, on May 13 at 2:00 P.M.

SEE YOU THERE!!!!!!

.Helen A.

1967 Al-Anon Convention
Chairman

