

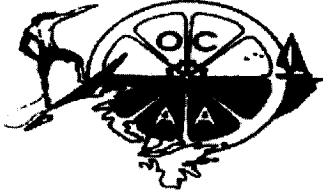
Lifeline



SANTA ANA, CALIFORNIA

JANUARY, 2005

VOLUME XXXV No. 1



**Orange
County
Intergroup
Association**

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ORANGE COUNTY – CENTRAL OFFICE

Central Office Hours – Mon-Fri 9:00 A.M. to 9:00 P.M.
Saturdays 9:00 A.M. to 1:00 P.M.

E-mail: ocaa7664@sbcglobal.net

1526 Brookhollow, Suite 75

Santa Ana, CA 92705

Phone: (714) 556-4555

Website: www.oc-aa.org

South County Office Hours – Mon-Fri 10:00 A.M. to 5:00 P.M.
From San Clemente, Dana Point, Laguna Beach and Capistrano
Valley Area – 27635 Forbes Road, Suite D.
Laguna Niguel CA 92677

Orange County Intergroup is the business part of Alcoholics Anonymous. Through the Central Offices (Santa Ana and Laguna Niguel), Intergroup is responsible for all the outreach programs to the communities. We get requests from Junior High and High Schools to go and talk to the students about Alcoholics Anonymous. We keep literature in libraries, jails or any places that call and ask for literature. The Central Office is the source for all books, pamphlets, CDs and tapes that are printed by AA World Services in New York. The Central Office handles all 12th Step activity.

INTERGROUP meets the 2nd Wednesday of each month.
We meet at 2025 Alton Pkwy (between Von Karman and Red Hill). The meetings are brief (45 minutes) and it is really fun.

GOD AS WE UNDERSTOOD HIM

The basic principles of Alcoholics Anonymous were worked out in the late 1930s and early '40s, during what co-founder Bill W. often referred to as the Fellowship's period of "trial and error". The founding members had been using six steps borrowed from the Oxford Groups where many of them had started out. Bill felt that more specific instructions would be better, and in the course of writing A.A.'s basic text, Alcoholics Anonymous, he expanded them to twelve. But he was dealing with a group of newly sober drunks, and not surprisingly, his new version met with spirited opposition.

Even though the founding members were in many ways a homogeneous bunch (white, middle-class, almost *exclusively* male, and primarily Christian in background), they represented the full spectrum of opinion and belief. Bill tells us in Alcoholics Anonymous Comes of Age, a history of the Fellowship's early years that "the hot debate about the Twelve Steps and the books content was doubled and redoubled. There were conservative, liberal and radical viewpoints. (Page 162)

Some thought the book ought to be Christian; others could accept the word "God" but were opposed to any other theological proposition. And the atheists and agnostics wanted to delete all references to God and take a psychological approach.

Bill concludes, "We finally began to talk about the possibility of compromise ...In Step Two, we decided to describe God as a 'Power greater than ourselves'. In Steps Three and Eleven we inserted the words 'God as we understood Him'. From Step Seven, we deleted the words 'on our knees'. And, as a lead-in sentence to all the steps, we wrote these words: "Here are the steps we took, which are suggested as a program of recovery". A.A.'s Twelve Steps were to be suggestions only. (ibid page 167)

More than sixty years later, those crucial compromises, articulated after weeks of heated controversy, have made it possible for alcoholics of all faiths, or no faith at all, to embrace the A.A. program of recovery and find lasting sobriety.

This month, we will be starting an article which will be given to the fellowship in serial form. It is the story of the very beginnings and how the book got written. It is wonderful – I hope you enjoy.

"HOW THE BIG BOOK WAS PUT TOGETHER"

BILL W. FORT WORTH, TEXAS - 1954

I think I'm on the bill for tonight's show with a talk on the 12 Traditions of A.A. But you know drunks, like women, have the prerogative, or at least seize the prerogative of changing their minds - I'm not going to make any such damn talk! For something very festive I think the Traditions 1-12 would be a little too grim, might bore you a little. As a matter

of fact, speaking of Traditions, when they were first written back there in 1945 or 1946 as tentative guides to help us hang together and function, nobody paid any attention except a few "againers" who wrote me and asked what the hell are they about?

Nobody paid the slightest attention. But, little by little as these Traditions got around we had our clubhouse squabbles, our little rifts, this difficulty and that, it was found that the Traditions indeed did reflect experience and were guiding principles. So, they took hold a little more and a little more and a little more so that today the average A.A. coming in the door learns at once what they're about, about what kind of an outfit he really has landed in and by what principles his group and A.A. as a whole are governed. But, as I say, the dickens with all that. I would like to just spin some yarn and they will be a series of yarns which cluster around the preparation of the good old A.A. bible and when I hear that it always makes me shudder because the guys who put it together weren't a damn bit biblical. I think sometimes some of the drunks have an idea that these old timers went around with almost visible halos and long gowns and they were full of sweetness and light. Oh boy, how inspired they were, oh yes. But wait till I tell you. I suppose the book yarn really started in the living room of Doc and Annie Smith.

As you know, I landed there in the summer of '35, where a little group caught hold. I helped Smithy briefly with it and he went on to found the first A.A. group in the world. And, as with all new groups, it was nearly all failure, but now and then, somebody saw the light and there was progress. Pampered, I got back to New York, a little more experienced group started there, and by the time we got around to 1937, this thing had leaped over into Cleveland, and began to move south from New York. But, it was still, we thought in those years, flying blind, a flickering candle indeed that might at any moment be snuffed out. So, on this late fall afternoon in 1937, Smithy and I were talking together in his living room, Anne sitting there, when we began to count noses. How many people had stayed dry; in Akron, in New York, maybe a few in Cleveland? How many had stayed dry and for how long? And when we added up the total, it sure was a handful of, I don't know, 35 to 40 maybe. But enough time had elapsed on enough really fatal cases of alcoholism, so that we grasped the importance of these small statistics. Bob and I saw for the first time that this thing was going to succeed. That God in his providence and mercy had thrown a new light into the dark caves where we and our kind had been and were still by the millions dwelling. I can never forget the elation and ecstasy that seized us both. And when we sat happily taking and reflecting, we reflected, that well, a couple of score of drunks were sober but this had taken three long years. There had been an immense amount of failure and a long time had been taken just to sober up the handful. How could this handful carry its message to all those who still didn't know?

Not all the drunks in the world could come to Akron or New York. But how could we transmit our message to them, and by what means? Maybe we could go to the old timers in each group, but that meant nearly everybody, to find the sum of money - somebody else's money, of course - and say to them "Well now, take a sabbatical year off your job if you have one, and you go to Kentucky, Omaha, Chicago, San

Francisco and Los Angeles and where ever it may be and you give this thing a year and get a group started."

It had already become evident by then that we were just about to be moved out of the City Hospital in Akron to make room for people with broken legs and ailing livers; that the hospitals were not too happy with us. We tried to run their business perhaps too much, and besides, drunks were apt to be noisy in the night and there were other inconveniences which were all tremendous. So, it was obvious that because of drunks being such unlovely creatures, we would have to have a great chain of hospitals. and as that dream burst upon me, it sounded good, because you see, I'd been down in Wall Street in the promotion business and I remember the great sums of money that were made as soon as people got this chain idea. You know, chain drug stores, chain grocery stores, chain dry good stores. That evening Bob and I told them that we were within sight of success and that we thought this thing might go on and on and on, that a new light indeed was shining in our dark world. But how could this light be a reflection and transmitted without being distorted and garbled? At this point, they turned the meeting over to me, and being a salesman, I set right to work on the drunk tanks and subsidies for the missionaries, I was pretty poor then.

We touched on the book. The group conscience consisted of 18 men good and true ... and the good and true men, you could see right away, were dammed skeptical about it all. Almost with one voice, they chorused "let's keep it simple, this is going to bring money into this thing, this is going to create a professional class. We'll all be ruined." "Well," I countered, "That's a pretty good argument. Lots to what you say ... but even within gunshot of this very house, alcoholics are dying like flies. And if this thing doesn't move any faster than it has in the last three years, it may be another 10 before it gets to the outskirts of Akron. How in God's name are we going to carry this message to others? We've got to take some kind of chance. We can't keep it so simple it becomes an anarchy and gets complicated. We can't keep it so simple that it won't propagate itself, and we've got to have a lot of money to do these things." So, exerting myself to the utmost, which was considerable in those days, we finally got a vote in that little meeting and it was a mighty close vote by just a majority of maybe 2 or 3. The meeting said with some reluctance, "Well Bill, if we need a lot of dough, you better go back to New York where there's plenty of it and you raise it." Well, boy, that was the word that I'd been waiting for. So I scrambled back to the great city and I began to approach some people of means describing this tremendous thing that had happened. And it didn't seem so tremendous to the people of means at all. What? 35 or 40 drunks sober up? They have sobered them up before now, you know. And besides, Mr. Wilson, don't you think it's kind of sweeping up the shavings? I mean, wouldn't this be something better for the Red Cross?

In other words, with all of my ardent solicitations, I got one hell of a freeze from the gentlemen of wealth. Well, I began to get blue and when I begin to get blue my stomach kicks up as well as other things.

I was lying in the bed one night with an imaginary ulcer attack (this used to happen all the time - I had one the time the 12 steps were written) and I said, "My God, we're starving to death here on Clinton Street." By this time the house was full of drunks. They were eating us out of house and home. In

those days we never believed in charging anybody anything - so Lois was earning the money, I was being the missionary and the drunks were eating the meals. "This can't go on. We've got to have those drunk tanks, we've got to have those missionaries, and we've got to have a book. That's for sure."

The next morning I crawled into my clothes and I called on my brother-in-law. He's a doctor and he is about the last person who followed my trip way down. The only one, save of course, the Lord. "Well," I said, "I'll go up and see Leonard." So I went up to see my brother-in-law Leonard and he pried out a little time between patients coming in there. I started my awful bellyache about these rich guys who wouldn't give us any dough for this great and glorious enterprise. It seemed to me he knew a girl and I think she had an uncle that somehow tied up with the Rockefeller offices. I asked him to call and see if there was such a man and if there was, would he see us. On what slender threads our destiny sometimes hangs. So, the call was made. Instantly there came onto the other end of the wire the voice of dear Willard Richardson - one of the loveliest Christian gentlemen I have ever known. And the moment he recognized my brother-in-law he said, "Why Leonard, where have you been all these years?" "Well, my brother-in-law, unlike me, is a man of very few words, so he quickly said to dear old Uncle Willard, he had a brother-in-law who had apparently some success sobering up drunks and could the two of us come over there and see him. "Why certainly," said dear Willard. "Come right over." So we go over to Rockefeller Plaza. We go up that elevator - 54 flights or 56 I guess it was, and we walk promptly into Mr. Rockefeller's personal offices, and ask to see Mr. Richardson. Here sits this lovely, benign old gentleman, who nevertheless had a kind of shrewd twinkle in his eye. So I sat down and told him about our exciting discovery, this terrific cure for alcoholics that had just hit the world, how it worked and what we have done for them. (Continued next month)

After we have been around the fellowship for a couple of months, we have memorized the 12 Steps. Each month this year, we will do a short analysis of that month's Step.

STEP ONE

We admitted we were powerless over alcohol -- that our lives had become unmanageable. -- Page 59, The Big Book.

I spent the last seven years of my drinking making pretend that I wasn't an alcoholic. And I was willing to fight with you if you intimated that you thought I behaved like an alcoholic.

But several trips to jail, a few drunk driving arrests, the loss of my family and the threat of losing my job finally made me willing to accept some of the suggestions of members of Alcoholics Anonymous. Grudgingly.

For most of that seven year period, well-meaning judges assumed that my troubles would be eliminated if I could just find an A.A. meeting and follow the simple instructions.

Their orders infuriated me.

"Ten meetings in 30 days," ordered one jurist.

"Fifteen meetings in 60 days," commanded another.

So I got the card signed and returned it to the court. And continued to drink through it all.

My last drunk driving arrest and the prosecutor's suggestion that a visit to state prison might prove useful did get my attention.

"Do you think you are likely to become capable of controlling your drinking?" asked the man who would become my sponsor.

"Probably not," I acknowledged.

"Is your life suddenly going to become manageable?" he asked.

"It doesn't look like it," I responded.

And that's how I took Step One the first time.

I have taken the step many times since then. I usually take it at least once a day to prevent my notably faulty memory from betraying me.

And since we all know that alcohol is cunning, baffling and powerful, I need additional insurance to make sure I don't forget who I am, what I am or where I need to be.

So I go to at least one meeting every day, stay active in the Hospitals and Institutions committee, work with as many alcoholics as I can fit into my schedule, say "yes" when asked to help my home group or any other group and volunteer for phone duty and other chores at the Central Office and the Service Committee and just generally act as if I'm really a responsible member of this Fellowship.

My sponsor knows I'm not as responsible as I could be, but I know I'm powerless over alcohol and that my life is unmanageable. Those two truths are immutable and constant and I know I can't ever forget it. And that's part of my daily prayer -- that God will keep me pointed in the way He wants me to go and I will follow His direction.

George L., Westminster

After we have been around for a few more months, we might have the 12 Traditions memorized. There are some who say "Aw, the Traditions are boring". The Traditions are to the Fellowship what the Steps are to the individual. If it weren't for the Traditions, we would have no AA. The following is an excellent explanation of why this is such an important Tradition.

TRADITION ONE

(Editor's Note: There have been two major editorials by Bill W. on the First Tradition. One, written in April, 1952 formed the basis for the text used in the book "Twelve Steps & Twelve Traditions," familiar to many AA members. The first one, however, printed in 1947, presented most of the material used later, and it is this earlier version that we chose to use this month.)

Editorial on the First Tradition by Bill W.

The Grapevine, December 1947

"Each member of Alcoholics Anonymous is but a small part of a great whole. A.A. must continue to live or most of us will surely die. Hence our common welfare comes first. But individual welfare follows close afterward."

Our whole A.A. program is securely founded on the principle of humility--that is to say, perspective. Which implies, among other things, that we relate ourselves rightly to God and to our fellows; that we each see ourselves as we really are—"a small part of a great whole." Seeing our fellows thus, we shall enjoy group harmony. That is why A.A. Tradition can confidently state, "Our common welfare comes first."

"Does this mean," some will ask, "that in A.A. the individual doesn't count too much? Is he to be swallowed up, dominated by the group?"

No, it doesn't seem to work out that way. Perhaps there is no society on earth more solicitous of personal welfare, more careful to grant the individual the greatest possible liberty of belief and action. Alcoholics Anonymous has no "musts." Few A.A. groups impose penalties on anyone for non-conformity. We do suggest, but we don't discipline. Instead, compliance or non-compliance with any principle of A.A. is a matter for the conscience of the individual; he is the judge of his own conduct. Those words of old time, "Judge not," we observe most literally.

"But," some will argue, "if A.A. has no authority to govern its individual members or groups, how shall it ever be sure that the common welfare does come first? How is it possible to be governed without a government? If everyone can do as he pleases, how can you have aught but anarchy?"

The answer seems to be that we A.A.s cannot really do as we please, though there is no constituted human authority to restrain us. Actually, our common welfare is protected by powerful safeguards. The moment any action seriously threatens the common welfare, group opinion mobilizes to remind us; our conscience begins to complain. If one persists, he may become so disturbed as to get drunk; and alcohol gives him a beating. Group opinion shows him that he is off the beam, his own conscience tells him that he is dead wrong, and, if he goes too far, Barleycorn brings him real conviction.

So it is we learn that in matters deeply affecting the group as a whole, "our common welfare comes first." Rebellion ceases and cooperation begins because it must; we have disciplined ourselves.

Eventually, of course, we cooperate because we really wish to; we see that without substantial unity there can be no A.A., and that without A.A. there can be little lasting recovery for anyone. We gladly set aside personal ambitions whenever these might harm A.A. We humbly confess that we are but "a small part of a great whole."

Now we come to the third tier of responsibility in the Fellowship – the Concepts. The WHAT? you ask? Next is a description and explanation of what Concept 1 does.

CONCEPT ONE

- Okay, what's a Concept!?

Concept 1, in the short form declares, "Final Responsibility and ultimate authority for A.A. World Services should always reside in the collective conscience of our entire Fellowship". Got it? Now what does it mean?

Well, to start, it almost means that the groups are in charge of A.A. services. Almost, but not quite. It really means, as stated in Tradition 2, that God is in charge, and God's will may be expressed in our collective group conscience. Okay, so how does that come about? I'm glad you asked. It comes about through the group's General Service Representative who serves as a link to the rest of A.A., or, if you will, to the collective group conscience of A.A.

What's that you say? - Your group doesn't have a General Service Representative. Well, your group is still expressing its group conscience and participating in the collective conscience of all of A.A. Your group is simply saying, "We don't care."

Well, just how important is it for a group to participate in the collective conscience of A.A. and shoulder its fair share of the responsibility and authority? Noted Sociologist, Dr. Milton Maxwell, a former Chairman of the General Service Board of Alcoholics Anonymous, and a non-alcoholic, declared in his book, "The A.A. Experience" that Alcoholics Anonymous was the first "mutual aid society" ever to survive the death of its founders. The first! Ever! If you're still with me, I hope you're asking yourself, Why A.A.? Again, I'm glad you asked. The principle stated in this concept may well be the answer - the principle of the A.A. groups running the whole shebang. If we fail, we fail because we dropped the ball. Not any outside entity. Not the government. Not any political party. Only the A.A. groups can determine the survival of A.A.

What is your group doing to ensure the survival of Alcoholics Anonymous? What are you, yes you, not your group, doing to ensure that Alcoholics Anonymous is here for the next generation of alcoholics who stumble in the doors. Will that next generation of alcoholics, our children and grandchildren, find locks on the doors of the meeting rooms of Alcoholics Anonymous? Will the message they find be the same one that you and I found?

Only you and I and our A.A. groups will determine that.
Signed, an anonymous member of A.A. in Orange County, CA.

Whispers

The man whispered, "God, speak to me" and a meadowlark sang. But, the man did not hear. So the man yelled, "God, speak to me" and the thunder rolled across the sky. But, the man did not listen.

The man looked around and said, "God let me see you." And a star shined brightly. But the man did not see.

And, the man shouted, "God show me a miracle." And, a life was born. But, the man did not notice.

So, the man cried out in despair, "Touch me God, and let me know you are here." Whereupon, God reached down and touched the man. But, the man brushed the butterfly away.....and walked on.

I found this to be a great reminder that God is always around us in the little and simple things that we take for granted ...even in our electronic age So I would like to add one more:

The man cried, "God, I need your help!" And an e-mail arrived reaching out with good news and encouragement. But, the man deleted it and continued crying

Don't miss out on a blessing because it isn't packaged the way that you expect.

All I have to know today is that I'm willing to have my life be different. "Willingness" is the key to my freedom. When I'm open minded, when I'm ready to listen to ideas and suggestions, I'm already changing my life for the better.

ORANGE COUNTY INTERGROUP ASSOCIATION OF A.A.

**Statement of Income and Expenses
for period ending November 30, 2004**

	NOVEMBER	YTD
INCOME		
Group Donations	14,542.05	167,430.71
Individual/Fellowship	146.43	3,403.69
Literature Sales	8,960.44	98,536.27
Lifeline Subscriptions	0.00	0.00
Birthday Donations	1,369.65	3,973.65
In Memoriam	0.00	1,270.00
Intergroup Donations	93.00	1,024.45
Special Events	0.00	0.00
Interest Income	95.92	1,113.32
Misc. (Repaid Bounced Checks)	0.00	313.55
TOTAL INCOME:	31,216.43	251,858.15

EXPENSES

Audits/Accounting	0.00	722.87
Auto (All Managers)	29.97	529.30
Bank Charge	0.00	280.46
Cash/Invoices OverShort	-0.19	-24.81
Insurance	1,481.49	18,207.75
Intergroup Expense	50.00	1,512.07
Lease Expense	311.86	3,430.46
Maintenance & Repairs	46.20	822.14
Volunteers Coffee + Water	146.50	1,046.60
Office Supplies	253.58	1,726.42
Pension Fund	166.68	1,833.48
Postage	99.90	1,015.20
P/I, Donated Literature	0.00	243.60
Rent	2,976.00	32,670.40
Salaries	8,517.88	95,294.87
Payroll Tax Expense	651.63	7,659.84
Taxes & Licenses	81.89	149.01
Telephone Expense	296.19	3,736.94
Answering Service - TAB	36.90	435.80
Utilities	0.00	2,263.33
Lifeline Expense	624.00	6,727.12
Cost of Literature Sold	7,038.84	77,370.95
Special Events	0.00	2,099.00
Misc. (Returned Checks)	-28.66	313.55

TOTAL EXPENSES: 22,809.32 260,066.35

INCOME/(LOSS): 2,398.17 16,999.29

Orange County Hospitals & Institutions

Meets the 2nd Sunday of the month at the Garden Grove Alano Club. Institutional Committee Orientation meets at 3:15P.M. and the Committee meets at 4:00P.M. Hospital Committee Orientation at 5:15P.M. and Committee meets at 6:00P.M. Meets the 2nd Sunday of the month at the Garden Grove Alano Club. Institutional Committee Orientation meets at 3:15P.M.

and the Committee meets at 4:00P.M. Hospital Committee Orientation at 5:15P.M. and Committee meets at 6:00P.M.

December, 2004

Operating Cash	\$681.84	
Literature Fund	\$3,810.24	
Prudent Reserve	100.00	
	Total	\$4,592.08
Institutions Income		
7 th Tradition	\$85.75	
50/50 Raffle	\$123.00	
	Total	\$208.75
Hospitals Income		
7 th Tradition	\$87.00	
50/50 Raffle	\$90.00	
	Total	\$177.00
Literature Fund		1,477.82

Operating Expenses		
→Rent/Coffee	(\$83.00)	
→Board Director	(\$31.93)	
→Institutions Chair	(\$56.51)	Print Charges
→Hospital Chair	(\$31.25)	Print Charges
→Board Librarian		
→Board Treasurer		
→Orientation	200.00	(Intergroup)
Secretaries		
Literature	\$1,500.00	
Total Expenses		

Checking Fee (\$9.00)

Total

Balance (01/11/04) **\$4,446.72**

Hospitals & Institutions is a group of alcoholics who go in small groups, or panels, into jails, prisons, hospitals, recovery and detox centers and share their experience, strength and hope about getting sober in Alcoholics Anonymous to people who are locked up and cannot get out for anything, including an AA meeting. It is almost a guarantee that if you serve on a panel on any evening, you will go to bed sober that night and you will wake up sober.

Spiritual Quotes

- A bird does not sing because it has an answer – it sings because it has a song.
- A brook would lose its sound if God removed the rocks.
- A candle loses nothing by lighting another candle.
- "Acceptance of what has happened is the first step to overcoming the consequences of any misfortune". (William James)
- Action may not always bring happiness, but there is no happiness without action.
- The best way to save face is to keep the lower part shut. (Fortune Cookie)
- Enjoy life. There's plenty of time to be dead.
- "Believe that life is worth living and your belief will help create the fact." (William James)

GROUP DONATIONS TO ORANGE COUNTY CENTRAL OFFICE - Period Ending November 30, 2004				NOV	Y-T-D	HUNTINGTON BEACH (Cont'd)	0
Date, Time, Name of Meeting and Location	NOV	Y-T-D	DANA POINT				
ANAHEIM		0	Daily 7:00A-Hard Core Harbor Group, Ensenada & DPH	17030	0	We 2:00P-Women's Study 9812 Hamilton	60
Tu 8:00P-Tuesday Night Survivors, W. Orange		175	Mo 5:30P-Women's Discussion, Ensenada & DPH	180		We 8:00P-Here & Now, 16871 Bolsa Chica	137
We 6:00A-Attitude Adjustment, 9581-B Ball		18	Mo 7:00P-Promises, 34052 Del Obispo	210		We 6:30P-Women's Step Study, 7641 Talbert	180
We 5:30P-Women's Life On Life's Terms, 202 W. Brdwy		20	Th 10:30A-Women's Book Study, 33501 Stonehill	70		Th 10:00A-Women's Big Book Study, 18631 Chapel Lane	120
Fr 6:00A-Attitude Adjustment, 9581-B W. Ball	21	21	Th 7:00A-Women's Harbor Topic Disc., San Juan & V.L.	72	282	Th 6:00P-Over 40 & Going Strong, 18582 Beach	90 450
Fr 8:00P-Friday Nite Men's Slag, 310 W. Broadway		800	Th 7:00P-Bonfire Meeting, (Unlisted)	100		Th 7:30P-11th Step Discussion, 1912 Florida	137
ANAHEIM HILLS		0	Fr 7:00P-Friday Nite Grapevine, 33926 Calle la Primavera	120		Fr 7:30A-Attitude Modification, 18582 Beach	60 300
Fr 8:00P-Young Peoples Discussion, 411 Lakeview		105	Sa 7:00P-Speaker, 33926 Calle Primavera	650		Fr 10:00A-Step Sisters, Indianapolis & Magnolia	114
BALBOA ISLAND		0	FOUNTAIN VALLEY			Fr 12:00P-Noon Participation, 18582 Beach	40 90
Mo 8:30P-12 & 12 Study, 115 Agate	100	100	Daily 6:00A-Solutions, 16581 Brookhurst	738		Fr 6:00P-11th Step Meeting, 18582 Beach	120 120
BUENA PARK		0	Su 8:00P-As Bill Sees It, 16581 Brookhurst	99		Fr 6:00P-Men in the Solution, 17461 Zeider	210
Tu 8:00P-The Line Up Study Group, 8300 Valley View		70	Su 8:00P-Candlelight Discussion, 10280 Slater	35		Fr 6:30P-Friday Night Big Book Study, 16400 Springdale	180
CAPISTRANO BEACH		0	We 8:30P-Discussion, 10280 Slater	40	60	Fr 7:00P-Beginners, Magnolia & Indianapolis	90
Su 9:30A-Sandy Survivors, Dohoney State Park		330	Fr 7:00P-Recovery Radicals, 10280 Slater	11		Fr 7:00P-Seacliff Mtg., 225 7th	100
Sa 9:30A-Pines Park Disc., Pine Bluffs Park		125	GARDEN GROVE			Fr 7:30P-Lennox Podium Part., 6662 Heil	244
Sa 6:00P-Keep It Simple, 34381 Portola		132	Su 10:00A-Speakers, 9248 13th St	100		Fr 8:00P-Downtowners, 2000 Main	60 180
CORONA DEL MAR		0	Su 12:00P-Speaker, 9845 Belfast	50	89	Fr 8:30P-REBOS Participation, 18631 Chapel	60
Daily 7:00A-Solutions At The Oasis, 5th & Marg.		7421	Su 7:30P-Sunday Night Big Book Study, 9845 Belfast	10		Sa 7:30A-Attitude Modification, 18582 Beach	120
Mo 7:00P-Baywood Disc., 1601 Marguerite		290	Su 7:30P-Sunday Night Candlelight, 9845 Belfast	2		Sa 7:30A-Camel Men's Discussion, 9812 Hamilton	120
Mo 7:00P-Over 40 Disc, 5th & Marguerite		225	Mo 12:30P-Mon Day Lite Disc Group, 9845 Belfast	60	151	Sa 9:30A-Women's Big Book Study, 18582 Beach	96 304
Tu 12:00P-Noonatics, 611 Heliotrope		30	Tu Heartspeak Women's, (Unlisted)	140		Sa 10:00A-Women's Big Book Study, 18631 Chapel Lane	193
We 7:30P-Living Sober Group, 611 Heliotrope		76	Tu 6:00P-Ladies Room Roving	50		Sa 1:00P-Discussion, 18582 Beach # 2	100
Th 6:00P-Happy Hour Men's, 5th & Marg.		126	Tu 7:00P-Top Key Big Book, 12432 9th	123		Sa 7:00P-Saturday Nite Light Speakers, 18582 Beach	200
Th 7:30P-Thur Night Big Book Study, 611 Heliotrope		170	Tu 8:00P-Back To Basics, 9845 Belfast	10		IRVINE	0
Fr 7:00A-Double Winners Women's, Unlisted		75	We 10:00A-Over 50 Singleness Of Purpose, 9845 Belfast	295		Daily 6:30A-Sunrise Sobriety, 4400 Barranca	429 3578
Fr 7:00P-Speaker, 5th & Iris		80	We 12:00P-Women's, 9845 Belfast	38		M-F 6:30A-It's A New Morning, 4445 Alton	1156
Fr 7:30P-Rebels Disc., 611 Heliotrope	100	800	We 6:00P-Wednesday Warriors, 9845 Belfast	50	119	M-F 12:00P-Weekday Noon Discussion, 2025 Alton	600 5733
COSTA MESA		0	We 6:30P-Back To Basics, 9845 Belfast	10		M-F 5:30P-On The Way Home, 2025 Alton Prkwy	3494
Daily 7:00A-Daily Reflections, 2040 Placentia		75	We 8:00P-Old Slanton Discussion, 9845 Belfast	81		We 7:30P-Bonita Canyon Disc, 5001 Newport Coast Dr.	72 450
Daily 7:30A-As Bill Sees It, 2501 Harbor	240	1500	Fr 10:30A-Women's Closed 12 & 12, 9845 Belfast	400		Mo 6:00P-Women's Big Book Topic, 2025 Alton	94 1209
M-F 6:00A-Morning Meditation,	240	1500	Fr 7:30P-Pathfinders, 12102 Morrie Lane	72		Mo 7:30P-Women's Discussion, 14803 Sand Canyon	390
M-F 12:00P-Noon Recovery, 420 W. 19th St.	58	58	Sa 7:30A-Grow or Go, 9845 Belfast	135		Mo 7:30P-Wild Bunch Men's Step Study, 2025 Alton	40 830
Su 8:00A-Donut Meeting, 375 Victoria		100	Sa 10:30A-Big Book Study, 9845 Belfast	70	696	Tu 12:00P-Women's Big Book Study, 2025 Alton	655
Su 10:00A-Big Book Over Donuts, 301 Victoria		100	Sa 10:30A-F Troop, 9845 Belfast	190		Tu 5:30P-Big Book Tape Study, (unlisted)	445
Su 3:30P-Discussion, 275 Victoria		19	Su 8:00P-Saturday Nite Speakers, 9845 Belfast	236		Tu 6:00P-Courage To Change, 18182 Culver	245
Su 7:30P-Sunday Night Speaker, 2476 Newport Blvd		180	HUNTINGTON BEACH		0	Tu 7:30P-Tue Night Men's Slag, 4445 Alton	277
Mo 12:00P-Clean & Serene Big Book, 660 Baker		356	Daily 6:00A-Early Birds, 18582 Beach #2	1317		We 6:30P-Big Book Topic Disc., 5001 Newport Coast	102 803
Mo 12:00P-Discussion, 2040 Placentia		7	Daily 7:00A-As Bill Sees It Huggers, 8200 Ellis	1600		We 7:30P-Wild Bunch, 2025 Alton	90 602
Mo 6:00P-As Bill Sees It, 2040 Placentia		30	Daily 8:00A-Huggers II, at Jacks on the Beach	323	1414	We 8:00P-Twelve Solutions Step Study, Harvard	60 309
Mo 7:00P-Living Sober Men's		34	Su 9:00A-On The Beach, Lifeguard Tower 11	204		Th 6:30P-Women Gypsies, Deerfield & Turtle Rock	56
Mo 8:00P-Men's, 2015 Charlie Street		45	Su 10:00A-Sober Sharing, 18582 Beach	165		Th 7:00P-Closed Women's 11th Step Mtg. (Unlisted)	120
Tu 7:00A-Daily Reflections, 2040 Placentia		20	Su 5:00P-Creative Sharing, 18582 Beach	200	350	Th 8:00P-Mens Book Study 12 & 12 Culver & University	100
Tu 7:00P-11th Step Solutions, 2850 Fairview		240	Su 7:30P-Big Book Study, Magnolia & Indianapolis	105	310	Fr 10:30A-Over 50 Group, 2025 Alton	848
Tu 7:30P-Balboa Broads, 334 1/2 University		120	Su 8:00P-Step Study Out of the Big Book, 17451 Zeider	46		Fr 12:00P-Women's Topic Discussion, 2025 Alton	70
Tu 7:30P-Line of Phrase, 301 Magnolia St.		69	Su 8:00P-Trudgers, 18582 Beach # 2	65		Fr 7:00P-Candlelight Discussion, Turtle Rock & Sunnyhill	60 300
Tu 8:00P-CDM Soup Kitchen Men, 420 W. 19th		700	Mo 12:00P-Disc, 18582 Beach	80		Fr 7:30P-Boys In Sobriety, 4400 Barranca	60
Tu 8:00P-Men's Step Study, 1865 Anaheim		80	Mo 12:00P-Women's As Bill Sees It, 18631 Chapel	265		Fr 8:00P-The Little Group, University & Culver	72
We 12:00P-High Noon Steppers, 660 W. Baker	10	67	Mo 6:00P-Pick Six Q & A, 6622 Lakeview	50		Sa 9:15A-Step Study, Turtle Rock & Sunnyhill	162 1220
We 6:00P-Big Book Part, 2040 Placentia		50	Mo 6:00P-Speaker/Q & A/Part, 6622 Lakeview	100		Sa 11:00A-Acceptance Group, 3 Sandburg	1298
We 7:00P-Women's Source of Strength, (unlisted)		50	Mo 6:30P-Both Books Study, 16871 Bolsa Chica	195		LA HABRA	0
We 8:00P-Men's Study, 2015 Charlie St.		50	Mo 7:30P-Big Book Study, Magnolia & Indianapolis	277		M-F 6:30A-Topic Discussion, 10 W. La Habra Blvd	60
Th 6:00P-Step Study, 2040 Placentia		50	Mo 7:30P-Men's Big Book Study, 1912 Florida	402		Fr 8:00P-Friday Night Beginners Basic, 150 N. Palm	217
Th 7:00P-12 Steps & 12 Traditions, E. Bay	30	90	Mo 7:30P-Women's Sans, 18631 Chapel Lane	685		LAGUNA BEACH	0
Th 7:30P-Candlelight Discussion, 420 W. 19th		70	Tu 7:30A-Attitude Adjustment, 18582 Beach # 2	80		Daily 7:00A-Attitude Adjustment, 20456 LCR	114
Fr 12:00P-Discussion, 2040 Placentia		35	Tu 7:30A-Attitude Modification, 18582 Beach # 2	182		Daily 7:05A-Attitude Adjustment, 3090 South Coast Hwy	1440 4756
Fr 6:30P-Women's Meeting,		60	Tu 12:00P-Discussion, 18582 Beach # 2	144		Su 7:05A-Discussion, On the Beach (Montage Resort)	189 312
Fr 8:00P-Big Book Study, 1865 Anaheim		200	Tu 1:00P-Women's Harmony Group, Denny's@Edinger	230		Su 10:00A-Heister Park Discussion, Cliff & Jasmine	60
Sa 9:30A-Men's, Charlie Street		487	Tu 6:00P-Discussion, 18582 Beach	450		Su 11:45A-11th Step Discussion, 20456 LCR	242
Sa 9:30A-Men's By The Book, 2476 Newport Blvd		120	Tu 7:30P-Beginners Mens, 1912 Florida	1180		Su 6:00P-Discussion, 20456 LCR	50
Sa 9:30A-Sisters In Sobriety, 2040 Placentia		210	Tu 7:30P-Women's Disc.8200 Ellis	120		Su 6:00P-Grapevine, Park Ave	113
Sa 1:30P-What's The Point, 2040 Placentia		25	Tu 7:30P-Women's Serenity Big Book, Magnolia & Ind	190		Su 7:30P-Chapter 9 Disc., (Unlisted)	63 63
Sa 2:15P-Big Book Study, 275 Victoria		23	Tu 8:00P-Newcomers Slag, Indianapolis & Magnolia	60	340	Su 7:30P-Discussion, 20456 LCR	60
Sa 3:30P-3rd Step Meeting, 275 Victoria	38	106	We 7:30A-Attitude Modification, 18582 Beach # 2	60	420	Su 7:30P-Men's Discussion, 20456 LCR	65 65
Sa 8:00P-Fairview Keep It Simple, 2850 Fairview		410	We 2:00P-Over 60's, 1718 Orange	130		Mo 6:30P-Big Book Study, 20456 LCR	70 170
						Mo 7:00P-Women's Big Book Study, Wesley	415

Date, Time, Name of Meeting and Location	NOV	NOV	NOV	NOV	NOV	NOV		
LAGUNA BEACH (Cont'd)	NOV	0	NOV	0	SAN CLEMENTE	NOV	0	
Mo 8:00P-Monday Night Men's Stag, 20456 LCR	180	450	Su 7:30A-Here and Now, 414 E. 32nd Street	177	San Clemente Friendship Club, 324 Calle de Los Molinos		840	
Mo 8:00P-South Coast Men's, 415 Forest	100	995	Su 9:30A-Sandy Survivors, On the beach	463	1006	Mo 7:00P-N.O.I. Men's, Camino Capistrano	800	
Tu 12:30P-Serenity By The Sea Women's, Wesley		190	Su 7:00P-Primary Purpose Group, Dover & 16th	70	229	Tu 6:00P-Women's Disc., 190 Ave La Pata	57	
Tu 12:00P-Promises Discussion, 20456 LCR		105	Su 7:30P-Speakers, 414 E. 32nd St		125	Fr 7:00P-Women's Book Study, Avenida Aragon	59	
Tu 12:30P-Women's Discussion, 20456 LCR		200	Su 7:30P-Steps & Traditions, Eastbluff & Jamboree		240	Fr 8:00P-Aragon Speakers, 202 Ave. Aragon	335	
Tu 6:00P-Here & Now, 20456 LCR		60	Mo 9:00A-Women's Step Study, 414 E. 32nd Street		90	SAN JUAN CAPISTRANO	0	
Tu 7:00P-Tuesday Nite Gay Men's Stag, 31872 PCH	165	305	Mo 12:30P-Back Bay Men's, 1201 Irvine Avenue		1015	Daily 7:00A-Eye Opener Group, 27514 Calle Arroyo	1232	
We 6:00P-Beginner's, 20456 LCR		110	Mo 4:00P-Let Go & Let God, Dover		272	Tu 5:00P-San Juan Ladies Step Study, 27514 Calle Arroyo	100	
We 6:30P-Acceptance Meeting, 344 Aster		300	Mo 6:45P-Newcomers, 1400 Balboa		441	Tu 7:00P-Hear Here Participation, 27514 Calle Arroyo	35	
We 8:00P-Men's Participation, Wesley		90	Mo 8:00P-Men's Discussion, 301 Newport Blvd		250	We 7:30P-Big Book Study, 26283 Shadybrook	20	
We 8:00P-Wed. Night Speakers, 286 St. Anns		225	Mo 8:00P-Women's Discussion 301 Newport Blvd		467	Th 6:00P-Do The Steps, 32202 Del Obispo	192	
Th 12:00P-Noon Impromptu Meeting, 20456 LCR		21	Mo 8:00P-Step Study, 414 E. 32nd St		20	Th 7:00P-Joy of Sobriety, 31495 El Camino Real	60	
Th 12:30P-Women's Courtyard Courtesans, 2nd & Forest	100	200	Tu 12:00P-Tuesday Nooners, 414 E. 32nd St		9	Th 8:00P-Men's Q & A, 32202 Del Obispo	353	
Th 7:15P-Joe Q Big Book Study, (Unlisted)		99	Tu 12:15P-Shark At The Library,		25	275	Sa 6:00P-Around 40's Disc, 27514 Calle Arroyo	160
Th 7:30P-Thur. Night Women's Step Study, 31872 PCH		544	Tu 3:30P-Discussion, 414 E. 32nd St		50	SANTA ANA	0	
Fr 6:00P-Friday Night Literature Mtg. 21632 Wesley	250	250	Tu 6:00P-Dover Women's 12 & 12		210	Daily 12 & 8:00P-Grupo Nueva Luz, 2525 N. Grand	300	
Fr 7:30P-Acceptance Group, 20456 LCR		90	Tu 7:00P-NB/CDM Men's, 414 32nd St		1000	2420	Su 11:00A-Sunday Sunshine Pumpers, 120 W. 5th	150
Fr 8:00P-Here & Now, 21632 Wesley	50	125	Tu 7:00P-Women's Book Study, 2414 Vista del Oro		322	Su 5:00P-Two Or More, 721 Euclid	200	
Fr 8:30P-Live & Let Live, 31872 PCH	189	381	Tu 7:30P-On The Beach, Newport Pier		103	159	Mo 8:00P-Book Study, 614 Bush	35
Sa 7:00P-Beginners, 31872 PCH		2226	Tu 7:30P-Men's 12 & 12 Study, 2100 Mar Vista		284	Tu 7:30P-Tustin Big Book Study, 1900 E. 4th @ Gldn Cir	100	
Sa 7:00P-Silence Is Golden 11th Step, 340 St Ann's		30	We 6:00P-Men's, 414 E. 32nd St		263	Tu 8:00P-Men's, 614 Bush Street	107	
Sa 8:00P-Sat. Night Speaker Mtg., 20456 LCR		1868	We 7:00P-Steps & Traditions, 2100 Mar Vista		220	We 7:30P-Wed Night Men's, 600 N. Main	100	
LAGUNA HILLS	0		We 7:00P-Strong Women's Group, 414 E. 32nd		100	We 8:00P-Podium Participation, 417 N. Cooper	185	
Mo 6:00P-Women's Disc., 23802 Ave de Carlotta	120	306	We 7:00P-Wednesday Winners,		30	Fr 7:00P-Sisters of Sobriety, 721 Euclid	230	
Mo 6:30P-Women's Perspective, 20456 LCR		50	We 7:30P-Wed Night Men's, 2401 Irvine		576	Fr 8:00P-51/50, 614 Bush Street	10	
Mo 7:30P-As Bill Sees It, 23331 Moulton Pkwy		30	We 8:00P-Big Book Study, 600 St. Andrew		275	Sa 8:00P-Speaker Group, 417 N. Cooper	210	
Mo 7:30P-Women's 12 & 12, 24566 Ashland		75	We 8:00P-Recovery Radicals, 301 Newport Blvd		761	SEAL BEACH	0	
Tu 7:00P-Men's Stag, 23802 Ave de Carlotta	175	1050	Th 7:00P-Over 40's, 414 32nd Street		100	We 7:30P-Men's Stag, 8th & Central	100	
Tu 7:30P-Women's Big Book Study, 24566 Ashland		195	Th 7:30P-Balboa Speaker Group, 414 E. 32nd St		100	SILVERADO		
We 7:00P-Get Happy 12&12 Study Group, Carlotta	25	155	Fr 12:15P-Men's Business Disc., 414 E. 32nd St		287	Th 7:30P-Fireside Discussion, Silverado Canyon Dr.	60	
Fr 10:00A-Top o' The Hill Gang, 24252 El Toro		35	Fr 7:00P-Q&A Meeting, 414 E. 32nd St		80	SUNSET BEACH		
LAGUNA NIGUEL	0		Fr 7:00P-Winning Ticket Step Study, 2100 Mar Vista		163	353	Su 7:15A-Sober Sunday Sunrise Topic Disc 16865 PCH	120
Su 6:30P-Beginners Group, Crown Valley Parkway	300	540	Fr 8:00P-Friday Night Reunion, 798 Dover		180	390	Su 9:00A-Sober on the Sand, End of 16th St	277
Mo 10:30A-Women's 12X12 Study, 30121 Niguel Rd.		429	Sa 9:30A-Men's Stag By The Book, 2401 Irvine		120	Su 10:00A-Sunset Beach Mtg., PCH & Warner	300	
Mo 8:00P-12 & 12 Study, 30121 Niguel Rd.		240	Sa 11:00A-Participation, 414 E. 32nd St		50	Su 1:00P-Women's 12 Step Disc, 16865 PCH	101	
Tu 7:30P-Big Book Study, 30121 Niguel Rd.	50	161	Sa 6:00P-Cover To Cover Big Book Study, 798 Dover		48	205	Su 5:00P-Sundowners, 16865 PCH	325
We 6:00P-Wed. Night Book Study, 30121 Niguel Rd.		279	Sa 6:45P-Book Study/Discussion, 414 E. 32nd St		70	Su 7:00P-11th Step Study, 16865 PCH	270	
We 7:30P-Book Study, 30121 Niguel Rd.		78	Sa 7:30P-4th Ed. Big Book Thumpers, 414 32nd		108	Mo 7:00A-Discussion, 16865 PCH	248	
Fr 7:00A-Back To Basics Men's 30121 Niguel Rd		1116	Sa 8:00P-Hoag Hut Speaker, 301 Newport Blvd		459	Mo 12:00P-Big Book Study, 16865 PCH	60	
Fr 10:30A-Women's Disc., 30121 Niguel Rd.	60	263	ORANGE		0	Tu 7:00A-Discussion, 16865 PCH	240	
Fr 7:30P-Here & Now, 24360 Yosemite		125	Daily 7:00A-Early Birds, 712 Town & Country		100	Tu 12:00P-Discussion, 16865 P.C.H.	90	
Sa 6:00P-Candlelight Disc., 30121 Niguel Rd.		210	Sa & Su-Early Birds, 712 Town & Country		200	200	Tu 6:00P-Discussion, 16865 P.C.H.	60
LAGUNA WOODS	0		Su 5:30P-The Other 12 & 12, 705 W. La Veta		68	We 7:00A-Discussion, 16865 PCH	476	
Daily 7:30A-Do It Sober, 24442 Moulton	2580		Mo 7:00P-Women's Step Study, 161 Orange Ave.		383	We 12:00P-Promises Meeting, 16865 PCH	120	
Tu 7:00P-Men's Stag, 23802 Ave de Carlotta		158	Mo 7:30P-Step Out Easy, 812 Town & Country		94	We 6:30P-Newcomers Meeting, 16865 PCH	120	
We 1:15P-Women's Big Book Study, 24351 El Toro		25	Tu 7:00P-Double Scoop Book Study, 1800 E. La Veta		60	Th 7:00A-Discussion, 16865 PCH	60	
Th 7:30P-Speaker, Leisure World (unlisted)		120	Tu 8:00P-Hart Park Newcomers, At the clubhouse		26	94	Th 12:00P-Step Study/Promises, 16865 P.C.H.	177
Fr 10:00A-Top o' The Hill Gang, 24252 El Toro		20	We 7:00A-Women's New Beginnings, 812 Town & Cntry		63	Th 5:30P-Women's Meeting, 16865 PCH	75	
LAKE FOREST	0		We 7:30P-Alkies Only, 1800 La Veta		60	Fr 7:00A-Discussion, 16865 PCH	96	
Daily Saddleback Valley Fellowship, 24328 Swartz	375	2875	Th 6:00P-Enjoying Life Group, Hart Park		5	Fr 12:00P-Discussion, 16865 PCH	240	
Millcreek Men's Stag (unlisted)		62	Th 7:30P-777 Men's Stag, 395 N. Tustin		700	Fr 6:00P-I Never Had It So Good Men's, 16865 PCH	300	
We 7:45P-Back To Basics, 23262 El Toro Rd		120	Th 7:30P-Newcomer's Discussion, 2191 Orange Olive Rd.		87	Sa 7:30A-Discussion, 16865 PCH	234	
Th 7:30P-Mustard Seed Step Study, 23262 El Toro		221	Fr 6:30A-Donut Meeting, 2191 Orange-Olive Rd.		90	Sa 9:15A-Lucky 13, On the beach @ Broadway	175	
MISSION VIEJO	0		Fr 7:00P-As Bill Sees It, 161 S. Orange		90	Sa 3:00P-Step & Tradition, 16865 PCH	30	
Mo&Th 7:30P-Big Book Study, Jeronimo & Marguerite	452	642	Fr 8:00P-No Puffers, St Joseph Hospital		340	Sa 5:00P-Discussion, 16865 PCH	50	
Mo 6:00P-Women's Step Study, Oso & Marguerite		585	Sa 7:00P-New Hope for Problem Drinkers, 812 T & C		210	TUSTIN	0	
Mo 7:00P-Women's Big Book Study, 24821 Chrisanta		165	RANCHO SANTA MARGARITA		0	Daily 6:00A-Altitude Adjustment,	340	
We 9:30A-Women, 26051 Marguerite Pkwy		532	Su 7:30P-Old Time AA 12 & 12 Study, Ave Empressa		562	Daily 6:00A-Foothill Early Risers, 19211 Dodge	20	
Sa 7:15P-Mission Speakers, 24932 Veterans Way		30	Mo 7:00P-Women Staying Sober, 30382 Via Con Dios		140	Daily 6:00A-Altitude Modification, 130 W. Main	2738	
NEWPORT BEACH	0		Mo 7:30P-Men's Stag, 22521 Ave Empressa		326	Daily 12:00P-Brown Bagggers, 130 W. Main	200	
Daily 12:15P-Shark At The Library, 2005 Dover	250	2290	Tu 7:30P-Old Time AA Big Book Study, 30322 Via C Dios		336	Daily 5:30P-Rush Hour, 17851 17th St	550	
Daily 6:30A-Jumpstart Disc, 414 E. 32nd		972	Th 7:30P-11th Step Spiritual Disc., 30382 Via Con Dios		112	112	M,W,F 12:00P-Alkies Winner's Circle, 555 W. Main	160
Daily 6:30A-Roundtable Disc, 414 E. 32nd St		676	Fr 5:30P-Happy Hour Big Book Study, 23652 Antonio		60	Su 9:02A-Crazy & Sober Speakers, 130 W. Main	60	
Mo-Fr 5:30P-Fish Outa Water, 414 E. 32nd St		2329	Fr 7:30P-Roads Hour Participation, 30322 Via Con Dios		120	570	Su 10:00A-Donut Meeting, 17851 17th	309
			Sa 10:30A-Sat. Morning Women's BB Study Via Con Dios		70	Su 7:00P-Chapter 9 Book Study, 1201 Irvine	115	

Date, Time, Name of Meeting and Location

	NOV	Y-T-D
TUSTIN (Cont'd)		
Mo 9:00A-Women's Unity Group, 14402 S. Prospect		115
Mo 7:30P-Men's Discussion, 130 W. Main		421
Tu 12:00P-Tue. Noon Women's 12 & 12, Npt & Dodge		336
Tu 8:00P-Steps 1-4, 1201 Irvine	70	497
We 12:00P-Alkies Winner's Circle, 555 Main	96	451
We 7:00P-Lucky Stiffs Men's, 18542 Vanderlip,		440
We 7:00P-Women's Solutions, 19211 Dodge	49	429
Th 9:00A-Women's 12 & 12, @ Unity Church (unlisted)	50	75
Th 12:00P-Noon Women's Big Book, 19211 Dodge		125
Th 6:15P-Women's Living Sober Big Book Study, 1201		26
Th 8:00P-12 & 12 Study, 1201 Irvine	70	310
Fr 7:30P-Turning The Corner 1221 Wass		409
Sa 8:00P-Visiting Speakers, 1221 Wass	100	713
WESTMINSTER		0
Mo 12 & 12 Beginners, 15750 Magnolia		130
Tu 8:00P-Discussion, 8152 McFadden		45
MISCELLANEOUS GROUPS		0
Royal Hawaiian Men's, Huntington Beach (Not listed)		400
Intergroup Picnic		15
Monday Night Men's Stag @ Patrick's		79
Laguna Beach, There is a Solution, South Coast Med		218
Desert Pow Wow		1000
Women's 12 Step Workshop (unlisted)		188
Laguna Beach Whale Watchers Men's Wed & Sat		49
Miracles Happen Convention		186
Tue Night Step Sisters		145
Tu 6:00P-Chicks On The Run Roving		50
Tu 7:00P-Wandering Sober Surfers (unlisted)		112
Th 7:00P-Women's 11th Step (Unlisted)		60
Sa 8:00P-Orange County Wandering Group	78	447
Monday Night Men's Roving Mission Viejo (Disolved)		348
Triangle Group, Address & Time Varies		151
Wednesday Wandering Womens		163
Men's Banquet	983	1385
INSUFFICIENT INFORMATION		0
Group # 167784 Living Sober Group (Unlisted)	8	8
Tu 7:30P-Women's Discussion Receipt # 4512	60	60
Group # 28257-09-06 Receipt# 4499	120	120
Receipt # 5143	70	70
Receipt # 5077		30
Group # 173726		50
Group # 147212		120
Group # 629238		126
Fr 6:00P-Receipt # 4222 (Joseph)		120
Group # 40193 receipt # 4249		60
Group # 139607		165
Group # 0147212 Receipt # 4038		60
Group # 176914-09		50
Group # 126062		70
Monday Night 12 & 12, Receipt # 4180		100
Women's Discussion, Sand Canyon, Irvine # 3464		60
Laguna Beach, Friday Night Candlelight		90
Women's Bluffs, Newport Beach Receipt # 3199		168
Laguna Beach, Friday Nite Candlelight, Receipt # 3294		0
Laguna Beach, 20456 LCR Receipt # 3164		130
Sunset Beach Receipt # 3250		45
The Other 12 & 12 Receipt # 3062		20
Into Action Big Book Study Receipt # 3033		50
Group # 147212		60
Sunday 6PM receipt # 2584		30
Monday Beginner's Topic Receipt # 3075		35
Receipt # 3317		74
Receipt # 3128		45
Receipt # 3085		72

Date, Time, Name of Meeting and Location	NOV	Y-T-D
INSUFFICIENT INFORMATION (Cont'd)		
Receipt # 3119		90
Receipt # 2857		30
Receipt # 2880		85
Receipt # 2694 Muriel		30
Receipt # 2700 Tim		185
Receipt # 2615 Adam		180
MISCELLANEOUS DONATIONS		0
OCCO Change Can	8	191
Satellite Office Change Can		42
Intergroup Meeting	93	1023
PERSONAL DONATIONS		0
Anonymous Donation	80	80
Anonymous Donation	30	30
Anonymous Donation	4	4
Anonymous Donation		30
Anonymous Donation		20
Anonymous Donation		115
Sherilyn B.		25
Anonymous Donation		30
Janet D.-P., Newport Beach		360
Joanne A., Santa Ana		84
AA's 69th Birthday, Honored By June L. Irvine		69
Anonymous Donation		13
Anonymous Donation		30
Anonymous Donation		30
Chris Mc C.		20
Anonymous Donation		168
Chandee C. San Clemente		5
Heather B. Newport Beach		5
Karen K., Long Beach		1000
Larry E. Santa Ana		90
Frank A., Orange		45
Kyle G., Costa Mesa		200
Gail B. Huntington Beach		300
Sally, Newport Beach		50
June L. Irvine	25	275
Carlos H. Tustin		50
IN LOVING MEMORY		0
Jimmy K.		100
Gary P.		25
Dick D.		25
Lee A.		50
In Memorium		20
Alice N.		50
Ohliger Family Trust		1000
TOTALS	14784	172883

HEARD AROUND THE ROOMS

1. Its not old behavior if I'm still doing it.
2. If you're looking to have an image in AA, look around at the meetings you go to and take a look at whom you are trying to impress.
3. An alcoholic is a person who wants to be held while he or she is isolating.
4. Sobriety is the leading cause of relapse.
5. A treatment center is where you go and pay \$15,000 to find out that AA meetings are free.

6. The idea that alcoholics, drug addicts, sex addicts, overeaters, smokers, etc. should all just go to AA meetings because a disease is a disease was started by a treatment center that had only one van.
7. This is a One Day At A Time Program. If you are sober today, you are tied for first place in AA.
8. IF drinking is interfering with your work, you're probably a heavy drinker. If work is interfering with your drinking, you're probably an alcoholic.
9. I often obsessively pursue feeling good, no matter how bad it makes me feel.
10. When I was new, I didn't think that I had any obsessions until I started thinking about it. Then it was all I could think about.
11. How come if alcohol kills millions of brain cells, it never killed the ones that made me want to drink.
12. From a newcomer reading the Promises for the first time: "We will comprehend the word 'cemetery' and we will know peace".
13. If God were small enough to be understood, He wouldn't be big enough to be God!
14. If you want to quit drinking, you are going to have to quit drinking.
15. Newcomer: How do I know how many meetings I need? Old-timer: Gradually cut back until you get drunk.
16. I would rather go through life sober, believing I am an alcoholic, than go through life drunk, trying to convince myself that I'm not an alcoholic.
17. Resentments are like stray dogs: if you don't feed them they will go away.
18. Before I came to AA, I was dead, but I didn't know enough to lie down.
19. The difference between a problem drinker and an alcoholic is that when alcohol is taken away from the problem drinker, the problem ends; when alcohol is taken away from the alcoholic, the problem begins.

Meeting Changes Since August, 2004

Day, City, Name & Address of Meeting	Change	As of Date
MONDAY THRU FRIDAY - Costa Mesa		
6:45A-(c) Morning Meditaiton, 183 E. Bay (St. John's Church)	New	11/4/2004
SUNDAY		
CYPRESS		
5:00P-Happy Hour Topic Discussion,4542 Lincoln,Suite 104	New	9/8/2004
FOUNTAIN VALLEY		
8:00P-Sun.Big Book Study, 16581 Brookhurst-Mile Square Plaza	New	11/4/2004
HUNTINGTON BEACH		
1:30P-Clearing the Wreckage, 18582 Beach #2 @Ellis	New	12/8/2004
LAGUNA BEACH		
6:55A-(C)Keep It Simple, 20456 Laguna Canyon Rd.	Added to List	9/2/2004
7:05A-(C)Sunday Montage Group,PCH & Wesley (On Beach)	New	11/4/2004
7:30P-The Family Afterward, 20456 Lag. Cnyn. Rd.	Added to List	9/2/2004
LAKE FOREST		
8:00A-Meditate at Eight, 24328 Swartz, Next to Big 5	New	11/11/2004
SAN CLEMENTE		
7:00P-Old Timers Speakers/ Disc.,324 Calle de los Molinos	Name Change	9/30/2004
MONDAY		
COSTA MESA		
7:00P-Halfway There, 1015 Baker St.Church, Room 7-B	Room Change	12/8/2004
SAN CLEMENTE		
7:30A-What's Good About Today, 324 Calle de los Molinos	Name Change	9/30/2004
12:30P(C) Women's 15 Minute Speaker,324 Calle delos Molinos	Back Room	9/30/2004
4:00P-"In the Can" Topic Discussion, 324 Calle de los Molinos	Time Change	7/27/2004
6:00P-30 Minute Speaker, 324 Calle de los Molinos	Name Change	9/30/2004
6:00P-Men's Stag Speaker/Disc.,324 Calle de los Molinos	Name Change	9/30/2004
8:00P-Beginners 15 Min. Speaker/Questions,324 delos Molinos	Name Change	9/30/2004
SANTA ANA		
8:30P-Open Discussion, 120 W. 5th St. (Basement)	Time Change	8/19/2004
SEAL BEACH		
7:30P-Seal Beach Speaker, 500 Marina Dr.,@5th (Church)	Time Change	11/11/2004
TUSTIN		
6:15P-(C)Tustin Women's 12&12, 1201 Irvine(Aldersgate Church)	Address clear	8/19/2004
6:15P-(C)-Women's Living Sober BigBook,1201 Irvine(Aldersgate)	Address clear	8/19/2004
TUESDAY		
6:00P-Chicks on the Run Step Study,Call Kathleen(949)248-4309	Contact change	9/1/2004
COSTA MESA		
7:00P-Line or Phrase, 301 Magnolia (Lighthouse Church)	New	8/5/2004
7:30P-Men's One Hour Step & Tradition, 1865 Anaheim	Time/Name Chg	12/8/2004
LAGUNA BEACH		
7:00A-Big Book Study, 020456 Lag.Cnyn.Rd, Room 2	Added to List	9/2/2004
SAN CLEMENTE		
7:30A-What's Good About Today, 324 Calle de los Molinos	Name Change	9/30/2004
12:30P-Voluntary Participation,324 Calle delos Molinos Room &	Name Change	9/30/2004
6:30P-A.A. Literature Study,324 Calle de los Molinos	Back Room	9/30/2004
SANTA ANA		
8:30P-(C)Tustin Big Book Study,1900 E.4th (Kaiser Eye Clinic)	Change location	11/4/2004
WEDNESDAY		
COSTA MESA		
11:30A-Women's Brown Bag, 2607 Willow Ave (Large House)	Day Change	9/22/2004
GARDEN GROVE		
8:00P-Muddy's Men's Stag, 12432 Ninth St.,(St. Olaf's Church)	Changed City	11/4/2004
LAGUNA BEACH		
12:00P-Anything Goes, 20456 Laguna Canyon Rd.	Change Name	9/2/2004
ORANGE		
7:00A-Early Bird 12&12 Study, 812 Town & Country	Changed Format	12/8/2004
SAN CLEMENTE		
7:30A-What's Good About Today, 324 Calle de los Molinos	Name Change	9/30/2004
12:30P-Sharing Experience,Strength,Hope,324 Calle delosMolinos	Name Change	9/30/2004
YORBA LINDA		
8:00P (Y)-Topic Discussion, 5320 Richfield Rd.	Address change	9/1/2004
THURSDAY		
FULLERTON		
7:30P(C)-Men's Dog on the Roof,2116 Walnut St. (Hall)Thomas Guide Pg.	Address change	8/26/2004

Date, Time, Name of Meeting and Location

Date, Time, Name of Meeting and Location		
LAGUNA BEACH		
7:00A-12&12 Step Study, 20456 Laguna Canyon Rd.(room 2)	Added to List	9/2/2004
12:00P-12&12 Step Study,20456 Laguna Canyon Rd.	Change Name	9/2/2004
7:30P(C)Women's Step Study,31872 S.Coast Hwy (Hospital)	WOMEN ONLY	8/5/2004
MISSION VIEJO		
9:30A-Women's 12&12,26001 Blascos(Gate Code #7412)	Private Home	11/11/2004
NEWPORT BEACH		
9:00A-(C)-Women's Big Book Study, 414 E. 32nd	New	12/8/2004
SAN CLEMENTE		
7:30A-What's Good About Today, 324 Calle de los Molinos	Name Change	9/30/2004
12:30P-Voluntary Participation,324 Calle delos Molinos OPEN	Name Change	9/30/2004
TUSTIN		
6:15P(C)Women's Living Sober BB,1201 Irvine Babysitting	Alders.Church	8/19/2004
8:00P-Grapevine 12&12 Study,17th&Prospect(church-bldg.500)	Name/Address	12/8/2004
FRIDAY		
LAGUNA BEACH		
6:55A Women's Workshop, 20456 Laguna Canyon Rd.(Room 2)	Added to List	9/2/2004
6:00P-Happy 1-1/2 Hour Disc. 20456 Laguna Canyon	Now OPEN	9/2/2004
ORANGE		
8:00P-No Puffers Speaker, 395 S.Tustin Ave.,Church	Moved	11/4/2004
SAN CLEMENTE		
7:30A-What's Good About Today, 324 Calle de los Molinos	Name Change	9/30/2004
8:00P-Big Book Study, 324 Calle de los Molinos	Now OPEN	9/30/2004
SATURDAY		
IRVINE		
11:00A (C)- Acceptance Group, 3 Ethel Coplen	Street Name Chg	8/19/2004
LAGUNA BEACH		
6:55A-(C)Keep It Simple, 20456 Laguna Canyon Rd.	Added to List	9/24/2004
7:00P-Silence Is Golden 11th Step, 20456 Laguna Canyon Rd.	Moved	11/4/2004
SAN CLEMENTE		
7:30A-Around the Rood Participation,324 Calle de los Molinos	Name Change	9/30/2004
12:30P-30 Minute Speaker/Discussion, 324 Calle de los Molinos	Name Change	9/30/2004
8:00P-Lava Lamp Around the Room, 324 Calle de los Molinos	Name Change	9/30/2004

MEETING DELETIONS SINCE JUNE 30, 2004

MEETING DELETIONS SINCE JUNE 30, 2004	AS OF
SUNDAY	
COSTA MESA	
2:00P-Speaker/Part., 183 E. Bay	11/4/04
LA HABRA	
8:00P-Sunday Night 12&12, 631 N. Euclid	9/1/04
SAN CLEMENTE	
10:30A-In the Can Topic, 324 Calle delos Molinos	9/30/04
SANTA ANA	
7:00P-Fresh Beginnings, 316 N. Cypress	9/1/04
TUESDAY	
IRVINE	
7:30P- Women's Step Study,4800 Irvine Center	8/5/04
TUSTIN	
7:30P-Tustin Big Book Study, Newport & Dodge	12/10/04
WEDNESDAY	
GARDEN GROVE	
7:00P-Women's Big Book Study, 11432 Woodbury	12/09/04
THURSDAY	
IRVINE	
8:00P-Men's 12&12 Study, University/Culver	9/1/04
FRIDAY	
LAGUNA BEACH	
12:15P(C)Women's Lunch Big Book,31872 S.PCH	9/2/04
9:00P-(Y)-Young People Alumni, 20456 Lag Cnyn Rd.	9/2/04
PLACENTIA	
7:30P-Sober Senior, 2050 N. Valencia	9/1/04

SERVICE COMMITTEE REPORT

General Service District 05 - Orange, Tustin, Santa Ana and Villa Park.

Contact: Melissa B

- **General Service District 06** - Balboa, Huntington Beach, Corona del Mar, Seal Beach, Fountain Valley, Sunset Beach and Newport Beach

Contact: Doug S

General Service District 07 Garden Grove, Midway City, Westminster and Stanton

Contact: Shane®

General Service District 10 - Anaheim (South of 91, West of 55), Buena Park, Cypress, Fullerton and La Palma

Contact: Scott R

General Service District 12 - Aliso Viejo, Laguna Hills, Laguna Beach, Laguna Woods, Capistrano Beach, Laguna Niguel, Dana Point, Lake Forest, South Laguna, Mission Viejo, Silverado Canyon, San Clemente, San Juan Capistrano, Modjeska Canyon and Rancho Santa Margarita

Contact: Valerie K.

- **General Service District 15** - Anaheim (North of 91, East of 55, Anaheim Hills, Brea, Yorba Linda and Placentia

Contact: Peyman H

General Service District 18 - Costa Mesa and Irvine

Contact: SandiC-R.

Orange County Public Information Committee

Chair: Michelle S.

Orange County Lifeline Committee

Chair: Larry E.

Orange County Central Office Committee

Chair: Billy S.

Orange County Group Relations Committee

Chair: Peter S.

Orange County Special Events Committee

Chair: Art S.

Orange County Hospitals & Institutions Committee

Contact: Lew D.

All of these committees are based through the Orange County Central Office and so share a common phone number, which is (714) 556-4555, and a common e-mail address, which is ocaa7664@sbcg1obal.net. The activities with which all these committees are involved usually need some volunteers. GET INVOLVED !! Call the Central Office and find out what you can do to help. AA panels are taken to area schools to talk to the kids about Alcoholism. AA panels are taken into prisons, jails and recovery facilities to do the same thing - only now the audience is older. You will absolutely love the way you feel if you give back some of your time by volunteering at the Central Office - answer the phones or have the phones transferred to your home where you can answer 12th Step calls in the comfort of your home.

North Orange County Public Information Committee

NOCPIC is looking forward to serving North Orange County this year. We will participate at every event to which we are invited - Health Fairs and non-AA events. We can always use volunteers. Thank you for letting us be of service.

"Carry the Message; Carry the Tradition"

Our CPC Panel is scheduled for January 22, 2005

Place: Church of the Foothills

Address: 19211 Dodge Avenue, Tustin, CA

Time: 2:00 p.m. - 4:00 p.m.

- Presentations by Friends in the Professional Community
- Ask It Basket
- Discussion
- Refreshments

Presented by General Service District 05 CPC

This is not an A.A. meeting, but an informational meeting of Alcoholics Anonymous. In keeping with A.A.'s singleness of purpose, Tradition Five states that each group has but one primary purpose - to carry the message to the alcoholic who still suffers.

Our relations with the general public should be characterized by personal anonymity. We think A.A. ought to avoid sensational advertising. Our names and pictures as A.A. members ought not be broadcast, filmed, or publicly printed. Our public relations should be guided by the principle of attraction rather than promotion. There is never need to praise ourselves. We feel it better to let our friends recommend us. Tradition 11, Long form

Our speakers will include a Registered Nurse, a Criminal Attorney, a Pastor and a High School Principal/Teacher. Anyone interested in getting further information may contact: Gary B. or Megan J.

CENTRAL OFFICE ACTIVITY - NOVEMBER, 2004

CALLS: 1,974

CUSTOMERS: 312 12 Step Meeting General Customers

TOTAL: 2,286 Calls Info Info

Office Volunteers

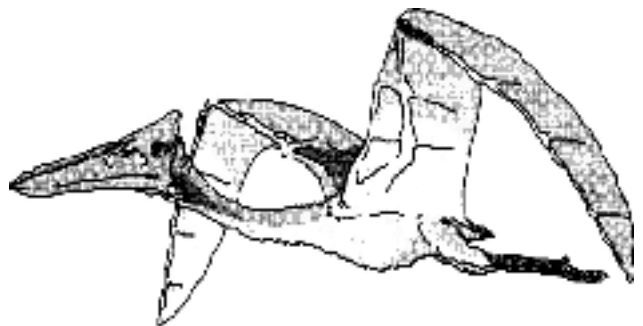
(Main & Satellite) 14 947 512 312

Night_Owl Volunteers 7 350 144

Hospitals and Institutions

At the last business meeting of Orange County H & I, we were told that there are 19 panels that need to be filled. That's 19 jails, prisons, hospitals or recovery facilities that want someone from AA to come in to talk about alcoholism.

H & I meets the 2nd Sunday of each month. The orientation for Institutions is at 3:15 and the business meeting is at 4:00. The orientation meeting for hospitals is at 5:15 and the business meeting is at 6:00.



Here is a very rare picture - it is one of only a few known turkeys that escaped the Thanksgiving and the Christmas tables. Happy New Year!

**1526 BROOKHOLLOW, SUITE 75
SANTA ANA, CA 92705**

Published monthly by the Orange County Intergroup Association

Purpose: The Orange County Lifeline Committee is a committee of volunteer A.A. members, charged with the responsibility of producing and distributing the Orange County Lifeline, (a publication of the Orange County Intergroup Association). The Lifeline is published monthly and is supported solely through contributions from the A.A. groups and members of Orange County. The Lifeline is published to meet the following needs of the Orange County A.A. membership: to inform the A.A. membership regarding A.A. service, A.A. events and A.A. announcements; also to share experience in recovery, unity and service; to keep the A.A. membership informed regarding the actions, finances and meetings of the Orange County Intergroup Association and other Central Office committees.

Lifeline Committee:

Larry E.(Chair); Jim S., Nick M., George L., Cathy R. (Editor) Mail submissions to the above
address or email to Lifeline Committee @ocaa7664sbcglobal.net

CENTRAL OFFICE CALL FORWARDING SHIFTS

Call-forwarding is the program instituted by Orange County Central Office whereby, during hours when the Central Office is closed, calls to the Central Office are forwarded to your phone and you answer the calls, just as if you were sitting in the Central Office as a volunteer. This service allows the Central Office to realize a significant cost savings because we do not need to contract to a vendor to answer the phone and forward the call on to a central Office 12th Step volunteer. Even more vital, when a call is placed to Alcoholics Anonymous, the caller will be talking to an A.A. member not a paid private worker! Many of the shifts listed below are currently filled by A.A. members. If you see a shift that you would be able to take, please call the Central Office at (714) 556-4555 to determine if that shift is currently unfilled

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Holidays
6am-9am	6am-9am	6am-9am	6am-9am	6am-9am	6am-9am	6am- 10am	6am- 1 Oam
9pm-6am	9pm-6am	9pm-6am	9pm-6am	9pm-6am	1 pm-4pm	1 Oam-2pm	1 Oam-2pm
					4pm-7pm	2pm-6pm	2pm-6pm
					7pm- 1 Opm	6pm- 1 Opm	6pm- 1 Opm
					1 Opm-6am	1 Opm-6am	10pm-6am

BACKUP

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Holiday
6am-9am	6am-9am	6am-9am	6am-9am	6am-9am	6am-9am	6am- 1 Oam	6am- 1 Oam
9pm-6am	9pm-6am	9pm-6am	9pm-6am	9pm-6am	1 pm-4pm	1 Oam-2pm	10am-2pm
					4pm-7pm	2pm-6pm	2pm-6pm
					7pm- 1 Opm	6pm- 1 Opm	6pm- 1 Opm
					10pm-6am	10pm-6am	1 Opm-6am

In order to volunteer for this service, you must first arrange with the Central Office Manager for a brief orientation session which will be held at the Central Office. This truly is "front - line" 12th Step work and we would appreciate any time you can give.



Get Involved! Join the Committee:

V 24th ANNUAL SOUTHERN CALIFORNIA T
HOSPITAL AND INSTITUTION CONFERENCE ¥ April 29, 30
and May 1. 2005 V Orange Doubletree Hotel

**20th Annual Orange County A.A. Convention
March 25th, 26th & 27th, 2005**

If you can talk, stand, smile, saw, paint, hammer,
drive, file, type, write, count, create, breathe -or
just tell jokes - **WE NEED YOUR HELP**

**OPEN PLANNING MEETINGS -At the Roque
Center- 7:30 P.M.-9842 13th St., Garden Grove
Just south of Westminster off Brookhurst
January 19,2005 February 16, 2005 March 16,
2005 (Walk-through at Hilton)**

Planning Meeting Schedule.....

- Sunday, January 2, 2005
- Sunday, February 6, 2005
- Sunday, March 6, 2005
- Sunday, April 3, 2005 (Hotel Walk-Thru)
- **Everyone welcome** - H & I membership is not required.
- Meetings are at 1:30 pm on the first Sunday of the month.
- All Planning Meetings (except April) are held at the *District 20 Meeting Center.*
- Address: 205 W. 1st St. Tustin, California

For More Information regarding the Conference-

Nick M.
Denise L. (AI-Anon)

SPEAKERS

Balboa Speaker Meeting

Thursday 7:30P.M. - Newport Club, 414 East 32nd Avenue, Newport Beach

1/6	Ralph W.	Los Angeles
1/13	Kenna McR.	South Pasadena
1/20	Lesley E.	Los Angeles
1/27	Karl M.	Covina
2/3	Sharon R.	Long Beach
2/10	Kim McK.	Santa Barbara
2/17	Carol M.	Orange
2/24	Guisseppe D.	Montebello
3/3	Lisa R.	Newport Beach
3/10	SURPRISE!!	
3/17	AngieD.	Fountain Valley
3/24	Steve W.	Los Angeles
3/31	Georgia M.	Los Angeles
4/7	Cliff R.	Oceanside
4/14	Gloria D.	Long Beach
4/21	Johnnie H.	Long Beach
4/28	Karen G.	Venice

Contact: Jim K.

Dana Point Speakers Meeting

Saturday - 7 P.M. - St. Edwards Church Youth Center 33926 Calle Primavera, Dana Point

1/01/05	Patty L.	Laguna Hills
1/08/05	K.C.C.	Venice Beach
1/15/05	RonY.	Costa Mesa
1/22/05	Stan P.	SanClemente
1/29/05	Denny S.	Woodland Hills
2/05/05	Tina McK.	Mission Viejo
2/12	Bill K.	Vista
2/19	Dorothy D.	Irvine
2/26	Dan F.	Long Beach
3/5	Frank J.	Los Angeles
3/12	Kenny Bob D.	North Hollywood
3/19	Claudia G.	Costa Mesa
3/26	De C.	Costa Mesa
4/2	Jim D.	Huntington Beach
4/9	Pat P.	Laguna Beach
4/16	John A.	Laguna Woods
4/23	Art I.	Anaheim
4/30	Jimmy T.	San Diego

Contact: Chuck J. or Michael C.

Saturday Night Lite Speakers

H.O.W. Hall 7:00 P.M.-18582 Beach Blvd. #2 Behind OC Furniture @ Ellis 1/01/05

Kelley B.	Huntington Beach	01/08/05
Larry P.	Covina	01/15/05
Nancy S.	Los Angeles	01/22/05
Kelly C.	Huntington Beach	01/29/05
Johnny H.	Long Beach	2/5/05
Tony M.	Glendora	2/12/05
Karen R.	Huntington Beach	2/19/05
George C.	Huntington Beach	2/26/05
Karen G.	Long Beach	

Contact: Tom H.

Sober & Crazy Speaker Meeting

Sunday - 7:00 PM - 130 W. Main - Tustin Meetings in Knights of Columbus facility

Contact: Max N.

HAPPY BIRTHDAY

Many A.A. members celebrate their AA Birthday by sending a donation to Central Office. These donations help to keep the doors of the office open so that new members may receive the same help so many of us already have. Others make a quarterly donation, or simply make Personal Contributions. All donations are greatly appreciated.



HAPPY BIRTHDAY TO:

Birthday Gratitude

Hannah	Irvine	18 months
TomS.	Tustin	19 years
Pat McA.	Laguna Woods	25 years
JeriT.	Mission Viejo	30 years
Phyllis E.	Garden Grove	30 years
Jeff R.	With Gratitude	

For _____
Sobriety _____
Date/Years _____
Amount _____
Enclosed _____

SEND TO: ORANGE COUNTY CENTRAL OFFICE

1526 BROOKHOLLOW, SUITE 75
SANTA ANA, CA. 92705

Visiting Speakers

Saturday - 8 P.M -1221 Wass Street, Suite 208

St. Paul's Episcopal Church, Tustin

1/1/05	Jerry S.	Tustin
1/8/05	Dan L.	Corona Del Mar
1/15/05	MikeH..	Tustin
1/22/05	Debi S.	Tustin
1/29/05	Lloyd G.	Costa Mesa

Contact: Dan L.

No Puffers Speaker Meeting

NEW - Friday- 8 P.M., 395 S. Tustin Ave., Orange Community of Christ Church

1/07/05	CareyS.
1/14/05	Claudia P.
1/21/05	Mae W.
1/28/05	Glen H.
2/4/05	Sarah S.

Contact: Al C.

Friday Nite Speaker Meeting

Friday - 7:30 P.M. -6633 Beach Blvd. First Congregational Church

10th & Beach

1/07/05	GuyS.	Placentia
1/14/05	RonY.	Huntington Beach
1/21/05	EdD.	Anaheim
1/28/05	Laurel T.	Brea
2/4/05	Kathy O.	Sun City
2/11/05	KarenS.	Placentia
2/18/05	Craig S.	Yorba Linda
2/25/05	Teresa P.	Anaheim
3/18/05	Keith D.	Yorba Linda

Contact: Al or Pam T.

Tustin Speaker

Sunday 9:02 A.M., 130 West Main Street @ Knights of Columbus Hall Contact: John Q.

Rule 62 Speaker Meeting

Saturday- 7 P.M., Thursday's Fellowship Hall. 16865 Pacific Coast Hwy.. Sunset Beach

Secretary - Judy M.

WHAT IS FAITH??

Believing in something I cannot see, smell, taste, touch or hear.

But I do feel it. Inside I feel it. My soul knows the almost indescribable sensation. Faith brings me calm, harmony, and peace. Faith is trusting in something you may not understand. Faith is as simple as our reliance on air, water and sunlight. Faith is what keeps us alive.

Faith is courage. We must have the courage to trust what cannot be seen. We are set free when we trust.

We are free of frustration, expectation, judgment and disappointment.

We allow ourselves to be open to magnificence. We are open to the splendor of nature. We are open to the beauty in the world. We are open to the brilliance of the universe.

We are open to God. — ANON.

